

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Domenic F. Terranova and Vincent Palermo  
Application No.: 10/004,989 Group: 2683  
Filed: December 3, 2001 Examiner: Zewdu, Meless Nmn  
Confirmation No.: 1824  
For: Wireless Communication Over a Transducer Device

|   |              |
|---|--------------|
| <b>CERTIFICATE OF MAILING OR TRANSMISSION</b>   |              |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |              |
| April 12, 2005  | Elaine Leahy |
| Date  | Signature    |
| Elaine Leahy  |              |
| Typed or printed name of person signing certificate   |              |

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)                                  | (COL. 2)                                  | (COL. 3)                              |
|---|---|---------------------------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |
| TOTAL                                     | 85  | MINUS * 84                            |
| INDEP                                     | 5   | MINUS ** 5                            |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |

\* not fewer than 20  
\*\* not fewer than 3

| SMALL ENTITY |               |
|--------------|---------------|
| RATE         | ADDIT.<br>FEE |
| X \$ 25      | \$            |
| X \$ 100     | \$            |
| + \$ 180     | \$            |

TOTAL = \$ 0

| OTHER THAN<br>SMALL ENTITY |               |
|----------------------------|---------------|
| RATE                       | ADDIT.<br>FEE |
| X \$ 50                    | \$ 50         |
| X \$ 200                   | \$            |
| + \$ 360                   | \$            |

TOTAL = \$ 50

## Petition for Extension of Time

- [ X ] The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated December 13, 2004 for one month, from March 13, 2005 to April 13, 2005 under 37 C.F.R. § 1.136(a).

Applicants' Attorney is not filing a Notice of Appeal at this time but is filing an Amendment After Final concurrently herewith.

- ☐ A  month extension of time to respond to the Notice to File Missing Parts dated  was filed on  with payment of a \$ fee
- ☐ Applicant hereby petitions for an additional  month extension of time to respond to the Notice to File Missing Parts. The appropriate fee of \$ is included in the enclosed check.

**Please charge Deposit Account No. 08-0380 for the following fees:**

- |                          |   |                     |
|--------------------------|---|---------------------|
| <input type="checkbox"/> | Petition for [            ] month Extension of Time | \$ _____            |
| <input type="checkbox"/> | Amendment Fee                                       | \$ _____            |
| <input type="checkbox"/> | Other Fees:   |                     |
|                          | _____   | \$ _____            |
|                          | _____   | \$ _____            |
|                          | <b>TOTAL:</b>                                       | \$ <u>    0    </u> |

**A check is enclosed in payment of the following fees:**

- |       |  |    |                   |
|-------|--|----|-------------------|
| [ X ] | Petition for one month Extension of Time | \$ | <u>120</u>        |
| [X ]  | Amendment Fee                            | \$ | <u>50</u>         |
| [X ]  | Other Fees:                              |    |                   |
|       | Request for Continued Examination        | \$ | <u>790</u>        |
|       |  | \$ | <u>          </u> |
|       | TOTAL:                                   | \$ | <u>960</u>        |

- ☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,  
HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: 4/12/05